

Application for Admission Medical Laboratory Science Program

Send To: Kathryn Dugan, MLS(ASCP) Auburn Montgomery Medical Laboratory Science Program PO Box 244023 Montgomery, AL 36124 kdugan@aum.edu

I. Personal Data

Last Name	First Name	Middle Initial		
Social Security Number/Student Number				
Home Address	City	State	Zip	
Home Phone		Cell Phone		
Email Address				
Temporary Address (If ap	plicable)			
II. Education Reco	ord			
College/University	Address	Dates Attended Degree(s)		
College/University	Address	Dates Attended Degree(s)		
Courses in progress or pla	nned to complete prior to ente	ring Program		
Applicants Signature		Date		

III. Please give handwritten responses to the questions on this page.

1. Why have you chosen Clinical Laboratory Science as your career field?

2. What qualities or characteristics do you possess that would help insure your success as a Clinical Laboratory Scientist?

3. What do you consider the role of the Clinical Laboratory Scientist to be in Healthcare?

IV. Employment Experience

Begin with most recent employer.

1. Employer	Dates Employed	Work Performed
	From To	
Address:		
Phone Number:	Hours Worked Per Week	
Job Title: Supervisor:		
2. Employer	Dates Employed	Work Performed
	From To	
Address:		
Phone Number:	Hours Worked Per Week	
Job Title: Supervisor:		
3. Employer	Dates Employed	Work Performed
	From To	
Address:		
Phone Number:	Hours Worked Per Week	
Job Title: Supervisor:		

Other Qualifications: Summarize special job-related skills and qualifications acquired from employment or other experience that may be a benefit in preparation for the clinical portion of the professional year.

V. Qualifications for applicants:

- 1.Candidates for admission should complete ALL pre-professional requirements prior to beginning the Fall Semester of the Junior year.
- 2.Candidates must be enrolled as full-time students at AUM.
- 3.Candidates must have a cumulative GPA of 2.0 or higher on a 4-point scale and a minimum grade of "C" in each science and math course required.

Applications will be accepted beginning March 1st through June 15th for the class beginning **Fall 2025.** Applicants meeting all program requirements will be contacted to schedule a personal interview.

In all aspects of the AUM MLS Program, discrimination on the basis of race, color, sex, age, national origin, religion, disability, or veteran status is strictly prohibited.

1,	, desire to apply for admission to the professional		
(Print Name)			
	all Semester 2025, and ending Summer Semester 2027.		
(Signature)	(Date)		
I,	, have read the <i>Student Handbook</i> (Version 28, March 2025)		
(Print Name)			
and I fully understand the policies for progress the program's minimum essential functions (pa	ion and completion of this program and feel I can competently meet age 19) as indicated by my signature below.		
(Signature)	(Date)		
ALTER	NATE STATUS CONTRACT		
I understand that if the enrollment in the MIS	Program exceeds the number that can be accommodated by the		

I understand that if the enrollment in the MLS Program exceeds the number that can be accommodated by the clinical affiliates, I may be assigned to an alternate status. If this happens, I would expect to be placed at a clinical affiliate based on my cumulative GPA as soon as positions become available. (Page 18)

I have read the section beginning page 32 in the Student Handbook (Version 28, March 2025) on Laboratory Safety thoroughly and understand and agree to abide with all aspects of laboratory safety described in this handbook. I understand that failure to abide by these safety guidelines may result in denied access to MLS laboratories and/or immediate dismissal from the program.

LABORATORY SAFETY

(Signature)

(Print Name)

_, agree to purchase malpractice insurance coverage for my clinical

experience training at the level specified in the Student Handbook (Version 28, March 2025). I also agree to carry health insurance coverage during my clinical experience and provide evidence of health insurance coverage to the AUM Department Head/Program Director and to my assigned clinical facility (page 35).

(Signature)

Ι, _

SIGNATURE PAGE

. .

(Date)

(Date)

I,

(Signature)