

# **Application for Admission Medical Laboratory Science Program**

Send To: Kathryn Dugan, MLS(ASCP) Auburn Montgomery Medical Laboratory Science Program PO Box 244023 Montgomery, AL 36124 kdugan@aum.edu

### I. Personal Data

Last Name	First Name	Middle Initial		
Social Security Number/Social Security Number	tudent Number			
Home Address	City	State	Zip	
Home Phone	Cell Phone			
Email Address				
Temporary Address (If ap	plicable)			
II. Education Reco	ord			
College/University	Address	Dates Attended Degree(s)		
College/University	Address	Dates Attended Degree(s)		
Courses in progress or pla	nned to complete prior to ent	tering Program		
Applicants Signature		 Date		

## III. Please give handwritten responses to the questions on this page.

1.	Why have you chosen Clinical Laboratory Science as your career field?
2.	What qualities or characteristics do you possess that would help insure your success as a Clinical Laboratory Scientist?
3.	What do you consider the role of the Clinical Laboratory Scientist to be in Healthcare?

## IV. Employment Experience

Begin with most recent employer.

1. Employer		Dates Employed		Work Performed
		From	То	
Address:				
Phone Number:		Hours Worked Per Week		
Job Title:	Supervisor:			
2. Employer		Dates Employed		Work Performed
		From	To	
Address:				
Phone Number:		Hours Worked Per Week		
Job Title:	Supervisor:			
3. Employer		Dates Employed		Work Performed
		From	То	
Address:				
Phone Number:		Hours Worked Per Week		
Job Title:	Supervisor:			

Other Qualifications: Summarize special job-related skills and qualifications acquired from employment or other experience that may be a benefit in preparation for the clinical portion of the professional year.

### V. Qualifications for applicants:

- 1. Candidates for admission should complete ALL pre-professional requirements prior to beginning the Fall Semester of the Junior year.
- 2. Candidates must be enrolled as full-time students at AUM.
- 3. Candidates must have a cumulative GPA of 2.0 or higher on a 4-point scale and a minimum grade of "C" in each science and math course required.

Applications will be accepted beginning March 1<sup>st</sup> through June 15<sup>th</sup> for the class beginning **Fall 2024.** Applicants meeting all program requirements will be contacted to schedule a personal interview.

In all aspects of the AUM MLS Program, discrimination on the basis of race, color, sex, age, national origin, religion, disability, or veteran status is strictly prohibited.

## **SIGNATURE PAGE**

I,	, desire to apply for admission to the professional
(Print Name) phase of the AUM MLS Program beginning <b>Fall Se</b>	master 2024 and ending Summer Semester 2026
phase of the Acivi Wills I logiani beginning Pan Se	mester 2024, and chaing Summer Semester 2020.
(Signature)	(Date)
(-8)	(=)
I,	, have read the Student Handbook (Version 27, March 2024)
(Print Name)	. 1 1 - 4
the program's minimum essential functions (page 19	nd completion of this program and feel I can competently meet  as indicated by my signature below.
1.5	, , ,
(Signature)	(Date)
(Signature)	(Date)
A LOCEDNIA OC	
ALIERNAI	E STATUS CONTRACT
I understand that if the enrollment in the MLS Progr	am exceeds the number that can be accommodated by the
	tatus. If this happens, I would expect to be placed at a clinical
affiliate based on my cumulative GPA as soon as po	sitions become available. (Page 18)
(Signature)	(Date)
LABOI	RATORY SAFETY
2.22 0.2	
	dent Handbook (Version 27, March 2024) on Laboratory Safety
	all aspects of laboratory safety described in this handbook. I elines may result in denied access to MLS laboratories and/or
immediate dismissal from the program.	offices may result in defined access to 19125 facotatories and/of
(Signature)	(Date)
(Signature)	(2 410)
I, , a	gree to purchase malpractice insurance coverage for my clinical
(Print Name)	
	ent Handbook (Version 27, March 2024). I also agree to carry
1 141. (	
	ence and provide evidence of health insurance coverage to the vassigned clinical facility (page 35).
health insurance coverage during my clinical experied AUM Department Head/Program Director and to my	