

# Auburn University at Montgomery

September 1, 2020, through August 31, 2021

## Unconditional Admissions Report

|   | Class B | Class Alt. A | Class A | Class AA |
|---|---------|--------------|---------|----------|
| Early Childhood Education                           | 24      | 2            | 4       | 1        |
| Elementary Education                                | 44      | 5            | 14      | 1        |
| <b>Secondary Programs (6-12)</b>                    |         |              |         |          |
| English Language Arts                               | 4       | 1            | 1       |          |
| French  |         |              |         |          |
| German  |         |              |         |          |
| Latin   |         |              |         |          |
| Spanish   |         |              |         |          |
| American Sign Language                              |         |              |         |          |
| Health Education                                    |         |              |         |          |
| Health Education (6-12) & Physical Education (P-12) |         |              |         |          |
| Mathematics   | 5       | 1            | 0       |          |
| General Science                                     | 2       | 0            | 0       |          |
| Biology   |         | 0            | 0       |          |
| Chemistry   |         |              |         |          |
| Physics   |         |              |         |          |
| General Social Studies                              | 5       | 1            | 0       |          |
| Geography   |         |              |         |          |
| History   |         | 0            | 0       |          |
| <b>Middle School Programs (4-8)</b>                 |         |              |         |          |
| English Language Arts                               |         |              |         |          |
| General Science                                     |         |              |         |          |
| General Social Studies                              |         |              |         |          |
| Mathematics   |         |              |         |          |
| <b>Career/Technical Education (6-12)</b>            |         |              |         |          |
| Agriscience Education                               |         |              |         |          |
| Business/Marketing Education                        |         |              |         |          |
| Family & Consumer Sciences Education                |         |              |         |          |
| Technical Education                                 |         |              |         |          |

|  |     |    |    |    |
|--|-----|----|----|----|
| <b>P-12 Programs</b>   |     |    |    |    |
| Choral Music   |     |    |    |    |
| Instrumental Music   |     |    |    |    |
| Physical Education   | 14  | 2  | 4  | 3  |
| Theatre  |     |    |    |    |
| French   |     |    |    |    |
| German   |     |    |    |    |
| Latin  |     |    |    |    |
| Spanish  |     |    |    |    |
| Visual Arts  |     | 2  |    |    |
| Other (specify)  |     |    |    |    |
| <b>Special Education</b>   |     |    |    |    |
| Autism (P-12)  |     |    |    |    |
| Collaborative Special Education (K-6)  | 7   | 0  | 4  | 0  |
| Collaborative Special Education (6-12)   | 2   | 1  | 1  | 3  |
| Early Childhood Special Education (P-3)  | 2   | 0  | 1  |    |
| Gifted (P-12)  |     |    |    |    |
| Hearing Impaired (P-12)  |     |    |    |    |
| Severe Disabilities (P-12)   |     |    |    |    |
| Visually Impaired (P-12)   |     |    |    |    |
| <b>Graduate Programs for Teachers</b>  |     |    |    |    |
| English for Speakers of Other Languages  |     |    |    |    |
| Reading Specialist   |     |    |    |    |
| Teacher Leader   |     |    |    |    |
| <b>Instructional Support Personnel (P-12)</b>  |     |    |    |    |
| Instructional Leadership   |     |    | 9  | 3  |
| Library-Media  |     |    |    |    |
| School Counseling  |     |    | 3  | 0  |
| School Psychometry   |     |    |    |    |
| School Psychology  |     |    |    |    |
| Sport Management   |     |    | 1  |    |
| <b>Other (specify)</b>   |     |    |    |    |
|  |     |    |    |    |
|  |     |    |    |    |
|  |     |    |    |    |
| <b>Totals</b>  | 109 | 15 | 42 | 11 |
|  |     |    |    |    |
| <b>Net</b> number of candidates unconditionally admitted to <u>all programs</u> , eliminating duplicates (e.g., someone in both Early Childhood and Elementary). |     |    |    |    |