



**Auburn University at Montgomery**  
**Summer 2017 Summary of Enrollment**

| <b>Enrollment by College, Department, Concentration, and Level</b> |                      |                 |                    |
|--|----------------------|-----------------|--------------------|
|  | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| <b>College of Arts and Sciences</b>                                | <b>409</b>           | <b>59</b>       | <b>468</b>         |
| <b>Biology</b>   | <b>114</b>           |                 | <b>114</b>         |
| Biology  | 92                   |                 | 92                 |
| Bio/Microbiology/Public Health                                     | 7                    |                 | 7                  |
| Biology Pre-Health Sciences  | 72                   |                 | 72                 |
| Biology/Molecular Biology  | 2                    |                 | 2                  |
| General Biology  | 9                    |                 | 9                  |
| No Concentration   | 2                    |                 | 2                  |
| Environmental Science  | 22                   |                 | 22                 |
| Environ. Health & Toxicology                                       | 1                    |                 | 1                  |
| Environmental Biology  | 19                   |                 | 19                 |
| No Concentration   | 2                    |                 | 2                  |
| <b>CAS-Interdepartmental</b>                                       | <b>21</b>            |                 | <b>21</b>          |
| Interdisciplinary Studies  | 21                   |                 | 21                 |
| <b>Chemistry</b>   | <b>38</b>            |                 | <b>38</b>          |
| Chemistry  | 34                   |                 | 34                 |
| General Physical Science   | 2                    |                 | 2                  |
| No Concentration   | 15                   |                 | 15                 |
| Physical Sci/Health Science  | 17                   |                 | 17                 |
| Physical Science   | 4                    |                 | 4                  |
| No Concentration   | 3                    |                 | 3                  |
| Physical Sci/Health Science  | 1                    |                 | 1                  |
| <b>Comm - Theatre</b>  | <b>3</b>             |                 | <b>3</b>           |
| Communication  | 3                    |                 | 3                  |
| <b>Communication</b>   | <b>26</b>            |                 | <b>26</b>          |
| Communication  | 26                   |                 | 26                 |
| Journalism   | 8                    |                 | 8                  |
| No Concentration   | 3                    |                 | 3                  |
| Public Relations/Communication                                     | 15                   |                 | 15                 |
| <b>English and Philosophy</b>                                      | <b>23</b>            | <b>9</b>        | <b>32</b>          |
| English  | 23                   |                 | 23                 |
| Teaching of Writing  |                      | 9               | 9                  |
| <b>Fine Arts</b>   | <b>34</b>            |                 | <b>34</b>          |
| Art  | 14                   |                 | 14                 |
| Art/Graphic Design   | 7                    |                 | 7                  |
| Ceramics   | 1                    |                 | 1                  |
| Painting and Drawing   | 3                    |                 | 3                  |
| Photography  | 3                    |                 | 3                  |

|                                       |            |           |            |
|---------------------------------------|------------|-----------|------------|
| Fine Arts                             | 20         |           | 20         |
| Art History                           | 1          |           | 1          |
| Art/Graphic Design                    | 9          |           | 9          |
| Fine Arts/Studio Art                  | 3          |           | 3          |
| Visual Arts                           | 7          |           | 7          |
| <b>General Liberal Arts</b>           | <b>1</b>   | <b>24</b> | <b>25</b>  |
| Liberal Arts                          | 1          |           | 1          |
| Liberal Arts MLA                      |            | 24        | 24         |
| <b>History</b>                        | <b>15</b>  |           | <b>15</b>  |
| History                               | 15         |           | 15         |
| <b>Mathematics &amp; Computer Sci</b> | <b>62</b>  | <b>10</b> | <b>72</b>  |
| Computer Science                      | 29         |           | 29         |
| Cybersystems & Info Security          |            | 10        | 10         |
| Mathematics                           | 33         |           | 33         |
| Mathematics/Computer Science          | 2          |           | 2          |
| Mathematics/Pre-Engineering           | 25         |           | 25         |
| Mathematics-Traditional               | 4          |           | 4          |
| No Concentration                      | 2          |           | 2          |
| <b>Psychology</b>                     | <b>64</b>  | <b>16</b> | <b>80</b>  |
| Psychology                            | 64         | 16        | 80         |
| Clinical Psychology-Applied           |            | 4         | 4          |
| Clinical Psychology-Thesis            |            | 4         | 4          |
| General Psychology                    |            | 2         | 2          |
| No Concentration                      | 64         | 6         | 70         |
| <b>World Languages &amp; Cultures</b> | <b>8</b>   |           | <b>8</b>   |
| Spanish                               | 5          |           | 5          |
| World Languages & Cultures            | 3          |           | 3          |
| Chinese & East Asian Studies          | 1          |           | 1          |
| International Trade                   | 1          |           | 1          |
| No Concentration                      | 1          |           | 1          |
| <b>College of Business</b>            | <b>380</b> | <b>92</b> | <b>472</b> |
| <b>Business Administration</b>        | <b>57</b>  | <b>60</b> | <b>117</b> |
| Business Administration MBA           |            | 60        | 60         |
| Economics                             | 2          |           | 2          |
| Entrepreneurship                      | 1          |           | 1          |
| General Business                      | 14         |           | 14         |
| International Business                | 2          |           | 2          |
| Pre-Entrepreneurship                  | 5          |           | 5          |
| Pre-General Business                  | 27         |           | 27         |
| Pre-International Business            | 6          |           | 6          |
| <b>Busn Admin - Finance</b>           | <b>36</b>  |           | <b>36</b>  |
| Finance                               | 3          |           | 3          |
| Pre-Finance                           | 33         |           | 33         |
| <b>Busn Admin - Management</b>        | <b>59</b>  |           | <b>59</b>  |
| Management                            | 8          |           | 8          |
| Pre-Human Resource Management         | 21         |           | 21         |
| Pre-Management                        | 30         |           | 30         |

|                                       |            |            |            |
|---------------------------------------|------------|------------|------------|
| <b>Busn Admin - Marketing</b>         | <b>42</b>  |            | <b>42</b>  |
| Marketing                             | 1          |            | 1          |
| Pre-Marketing                         | 41         |            | 41         |
| Marketing/Hosp/Tourism                | 11         |            | 11         |
| No Concentration                      | 30         |            | 30         |
| <b>Information Systems</b>            | <b>110</b> | <b>4</b>   | <b>114</b> |
| Information Systems                   | 66         |            | 66         |
| Info Systems/Applications             | 3          |            | 3          |
| Info Systems/Infrastructure           | 2          |            | 2          |
| No Concentration                      | 61         |            | 61         |
| Information Systems Management        |            | 4          | 4          |
| Pre-Information Systems               | 44         |            | 44         |
| Info Systems/Applications             | 10         |            | 10         |
| Info Systems/Infrastructure           | 9          |            | 9          |
| No Concentration                      | 25         |            | 25         |
| <b>School of Accountancy</b>          | <b>76</b>  | <b>28</b>  | <b>104</b> |
| Accounting                            | 37         | 28         | 65         |
| Pre-Accounting                        | 39         |            | 39         |
| <b>College of Education</b>           | <b>206</b> | <b>178</b> | <b>384</b> |
| <b>Coun., Lead., &amp; Spec. Educ</b> | <b>16</b>  | <b>65</b>  | <b>81</b>  |
| Counseling Education                  |            | 13         | 13         |
| Clinical Mental Health Counsel        |            | 8          | 8          |
| School Counseling                     |            | 5          | 5          |
| Instructional Leadership              |            | 23         | 23         |
| Special Education                     | 16         | 29         | 45         |
| Collab (K-6) & Elem Ed/Pre            | 3          |            | 3          |
| Collab Teacher (6-12)                 | 2          | 10         | 12         |
| Collab Teacher (K-6)                  |            | 10         | 10         |
| Collab. (K-6) & Elem Ed               | 8          |            | 8          |
| Early Child Special Education         | 3          | 5          | 8          |
| No Concentration                      |            | 4          | 4          |
| <b>Curriculum, Instruction, Tech</b>  | <b>122</b> | <b>90</b>  | <b>212</b> |
| Elementary Education                  | 90         | 34         | 124        |
| Childhood Education                   | 63         | 16         | 79         |
| Childhood Education/Pre               | 25         |            | 25         |
| Early Childhood Ed                    |            | 7          | 7          |
| No Concentration                      | 2          | 10         | 12         |
| Physical Education (P-12)             |            | 1          | 1          |
| Instructional Technology              |            | 21         | 21         |
| Secondary Education                   | 32         | 35         | 67         |
| Fine Arts                             | 1          | 1          | 2          |
| No Concentration                      |            | 8          | 8          |
| Pre-Sec. Ed./Social Sci/Humani        | 8          |            | 8          |
| Pre-Secd Ed/Physical Science          | 3          |            | 3          |
| Pre-Secondary Ed/Eng/Lang Arts        | 3          |            | 3          |
| Pre-Secondary Ed/Mathematics          | 1          |            | 1          |
| Secondary Educ/History                | 1          | 3          | 4          |

|   |            |           |            |
|---|------------|-----------|------------|
| Secondary Ed/Mathematics                  | 1          | 3         | 4          |
| Secondary Ed/Physical Science             |            | 4         | 4          |
| Secondary Ed/Soc Sci/Humani               | 6          | 6         | 12         |
| Secondary Educ & Biology                  | 1          | 5         | 6          |
| Secondary Educ/Eng/Lang Arts              | 7          | 5         | 12         |
| <b>Kinesiology</b>                        | <b>68</b>  | <b>23</b> | <b>91</b>  |
| Kinesiology                               | 68         | 23        | 91         |
| Exercise Science-(Non-Cert)               | 36         | 7         | 43         |
| No Concentration                          | 1          | 2         | 3          |
| Physical Education (P-12)                 | 9          | 5         | 14         |
| Pre-Physical Education                    | 7          |           | 7          |
| Sport Leadership-(Non-Cert)               | 3          |           | 3          |
| Sport Management -Cert                    |            | 7         | 7          |
| Sport Management-(Non-Cert)               | 12         | 2         | 14         |
| <b>College of Nursing&amp; Health Sci</b> | <b>337</b> |           | <b>337</b> |
| <b>Communication Disorders</b>            | <b>18</b>  |           | <b>18</b>  |
| Communication Disorders                   | 13         |           | 13         |
| Pre-Communication Disorders               | 5          |           | 5          |
| <b>Medical &amp; Clinical Lab Science</b> | <b>58</b>  |           | <b>58</b>  |
| Medical Laboratory Science                | 58         |           | 58         |
| <b>School of Nursing</b>                  | <b>261</b> |           | <b>261</b> |
| Nursing                                   | 151        |           | 151        |
| Pre-Nursing                               | 110        |           | 110        |
| <b>College of Public Pol &amp; Justic</b> | <b>103</b> | <b>38</b> | <b>141</b> |
| <b>Economics</b>                          | <b>21</b>  |           | <b>21</b>  |
| Economics                                 | 21         |           | 21         |
| International Econ & Commerce             | 9          |           | 9          |
| No Concentration                          | 12         |           | 12         |
| <b>Justice and Public Safety</b>          | <b>62</b>  | <b>23</b> | <b>85</b>  |
| Homeland Security                         |            | 9         | 9          |
| Justice & Public Safety                   | 54         |           | 54         |
| Just & Pub Safe/Legal Studies             | 10         |           | 10         |
| Justice & Pub Safety/Crim Just            | 44         |           | 44         |
| Justice and Public Safety                 |            | 14        | 14         |
| Just & Pub Safe/Legal Studies             |            | 3         | 3          |
| Justice & Pub Safety/Crim Just            |            | 10        | 10         |
| No Concentration                          |            | 1         | 1          |
| Organizational Leadership                 | 8          |           | 8          |
| <b>Political Science &amp; Public Adm</b> | <b>2</b>   | <b>15</b> | <b>17</b>  |
| Political Science                         | 2          |           | 2          |
| No Concentration                          | 2          |           | 2          |
| Public Administration                     |            | 15        | 15         |
| Health Care Administration                |            | 4         | 4          |
| No Concentration                          |            | 4         | 4          |
| Non Profit Mgnt & Leadership              |            | 3         | 3          |
| State & Local Administration              |            | 4         | 4          |
| <b>Sociology, Anthro, &amp; Geography</b> | <b>18</b>  |           | <b>18</b>  |

|  |              |            |              |
|--|--------------|------------|--------------|
| Geographic Information Systems         | 2            |            | 2            |
| Sociology                              | 16           |            | 16           |
| No Concentration                       | 6            |            | 6            |
| Pre-Social Work                        | 3            |            | 3            |
| Sociology/Anthropology                 | 5            |            | 5            |
| Sociology/Marriage & Family            | 2            |            | 2            |
| <b>No College Designated</b>           | <b>175</b>   | <b>8</b>   | <b>183</b>   |
|  | <b>6</b>     |            | <b>6</b>     |
| Taking Graduate Prereqs                | 6            |            | 6            |
| <b>Undeclared School</b>               | <b>169</b>   | <b>8</b>   | <b>177</b>   |
| Cross-Enrolled - Faulkner Univ         | 1            |            | 1            |
| Transient                              | 158          | 1          | 159          |
| Unclassified                           | 10           | 7          | 17           |
| <b>Student Success &amp; Retention</b> | <b>55</b>    |            | <b>55</b>    |
| <b>Student Success &amp; Retention</b> | <b>55</b>    |            | <b>55</b>    |
| General Curriculum                     | 55           |            | 55           |
| <b>Grand Total</b>                     | <b>1,665</b> | <b>375</b> | <b>2,040</b> |



Auburn University at Montgomery  
Summer 2017 Summary of Enrollment

| Enrollment by Level |               |          |             |
|---------------------|---------------|----------|-------------|
|                     | Undergraduate | Graduate | Grand Total |
|                     | 1,665         | 375      | 2,040       |

| Enrollment by Ethnicity and Level |               |            |              |
|-----------------------------------|---------------|------------|--------------|
|                                   | Undergraduate | Graduate   | Grand Total  |
| Alaskan/American Indian           | 7             |            | 7            |
| American Indian                   |               | 2          | 2            |
| Asian                             | 61            | 5          | 66           |
| Black or African American         | 498           | 106        | 604          |
| Hispanic/Latino                   | 27            | 4          | 31           |
| Native Hawaiian/Pacific Island    | 2             |            | 2            |
| Non-Resident Alien                | 103           | 23         | 126          |
| Other                             | 2             | 11         | 13           |
| Two or more races                 | 50            | 1          | 51           |
| Unspecified                       | 5             | 34         | 39           |
| White                             | 910           | 189        | 1,099        |
| <b>Grand Total</b>                | <b>1,665</b>  | <b>375</b> | <b>2,040</b> |

| Non-Traditional Students (Students Age 25 and Greater) |               |          |             |
|--|---------------|----------|-------------|
|  | Undergraduate | Graduate | Grand Total |
| Count of PIDM  | 484           | 291      | 775         |



**Auburn University at Montgomery**  
**Summer 2017 Summary of Enrollment**

| <b>Enrollment by College and Level</b> |                      |                 |                    |
|--|----------------------|-----------------|--------------------|
|  | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| College of Arts and Sciences           | 409                  | 59              | 468                |
| College of Business                    | 380                  | 92              | 472                |
| College of Education                   | 206                  | 178             | 384                |
| College of Nursing& Health Sci         | 337                  |                 | 337                |
| College of Public Pol & Justic         | 103                  | 38              | 141                |
| No College Designated                  | 175                  | 8               | 183                |
| Student Success & Retention            | 55                   |                 | 55                 |
| <b>Grand Total</b>                     | <b>1,665</b>         | <b>375</b>      | <b>2,040</b>       |

| <b>Enrollment by Gender and Level</b> |                      |                 |                    |
|---------------------------------------|----------------------|-----------------|--------------------|
|                                       | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| F                                     | 1,076                | 261             | 1,337              |
| M                                     | 589                  | 114             | 703                |
| <b>Grand Total</b>                    | <b>1,665</b>         | <b>375</b>      | <b>2,040</b>       |

| <b>Enrollment by FT/PT, Gender, and Level</b> |                      |                 |                    |
|---|----------------------|-----------------|--------------------|
|   | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| <b>FT</b>                                     | <b>161</b>           | <b>79</b>       | <b>240</b>         |
| F   | 103                  | 68              | 171                |
| M   | 58                   | 11              | 69                 |
| <b>PT</b>                                     | <b>1,504</b>         | <b>296</b>      | <b>1,800</b>       |
| F   | 973                  | 193             | 1,166              |
| M   | 531                  | 103             | 634                |
| <b>Grand Total</b>                            | <b>1,665</b>         | <b>375</b>      | <b>2,040</b>       |

| <b>Full Time Equivalents</b> |                      |                 |              |
|------------------------------|----------------------|-----------------|--------------|
|                              | <b>Undergraduate</b> | <b>Graduate</b> | <b>Total</b> |
|                              | 662.3333333          | 177.66667       | 840          |



**Auburn University at Montgomery  
Summer 2017 Summary of Enrollment**

| <b>Enrollment by College, Ethnicity, and Level</b> |                      |                 |                    |
|--|----------------------|-----------------|--------------------|
|  | <b>Undergraduate</b> | <b>Graduate</b> | <b>Grand Total</b> |
| <b>College of Arts and Sciences</b>                | <b>409</b>           | <b>59</b>       | <b>468</b>         |
| Alaskan/American Indian                            | 2                    |                 | 2                  |
| Asian  | 19                   | 1               | 20                 |
| Black or African American                          | 140                  | 15              | 155                |
| Hispanic/Latino                                    | 11                   | 1               | 12                 |
| Native Hawaiian/Pacific Island                     | 1                    |                 | 1                  |
| Non-Resident Alien                                 | 13                   | 10              | 23                 |
| Other  |                      | 2               | 2                  |
| Two or more races                                  | 15                   |                 | 15                 |
| Unspecified  | 4                    | 3               | 7                  |
| White  | 204                  | 27              | 231                |
| <b>College of Business</b>                         | <b>380</b>           | <b>92</b>       | <b>472</b>         |
| Alaskan/American Indian                            | 1                    |                 | 1                  |
| American Indian                                    |                      | 1               | 1                  |
| Asian  | 10                   | 3               | 13                 |
| Black or African American                          | 110                  | 11              | 121                |
| Hispanic/Latino                                    | 5                    | 1               | 6                  |
| Non-Resident Alien                                 | 84                   | 12              | 96                 |
| Other  |                      | 5               | 5                  |
| Two or more races                                  | 9                    | 1               | 10                 |
| White  | 161                  | 58              | 219                |
| <b>College of Education</b>                        | <b>206</b>           | <b>178</b>      | <b>384</b>         |
| Alaskan/American Indian                            | 1                    |                 | 1                  |
| American Indian                                    |                      | 1               | 1                  |
| Asian  | 4                    |                 | 4                  |
| Black or African American                          | 62                   | 61              | 123                |
| Hispanic/Latino                                    |                      | 2               | 2                  |
| Non-Resident Alien                                 | 1                    | 1               | 2                  |
| Other  |                      | 4               | 4                  |
| Two or more races                                  | 9                    |                 | 9                  |
| Unspecified  |                      | 26              | 26                 |
| White  | 129                  | 83              | 212                |
| <b>College of Nursing&amp; Health Sci</b>          | <b>337</b>           |                 | <b>337</b>         |
| Asian  | 9                    |                 | 9                  |
| Black or African American                          | 82                   |                 | 82                 |
| Hispanic/Latino                                    | 4                    |                 | 4                  |
| Non-Resident Alien                                 | 4                    |                 | 4                  |
| Two or more races                                  | 10                   |                 | 10                 |



|   |              |            |              |
|---|--------------|------------|--------------|
| White                                     | 228          |            | 228          |
| <b>College of Public Pol &amp; Justic</b> | <b>103</b>   | <b>38</b>  | <b>141</b>   |
| Alaskan/American Indian                   | 1            |            | 1            |
| Asian                                     | 3            | 1          | 4            |
| Black or African American                 | 37           | 16         | 53           |
| Native Hawaiian/Pacific Island            | 1            |            | 1            |
| Non-Resident Alien                        | 1            |            | 1            |
| Two or more races                         | 2            |            | 2            |
| Unspecified                               | 1            | 5          | 6            |
| White                                     | 57           | 16         | 73           |
| <b>No College Designated</b>              | <b>175</b>   | <b>8</b>   | <b>183</b>   |
| Alaskan/American Indian                   | 1            |            | 1            |
| Asian                                     | 16           |            | 16           |
| Black or African American                 | 49           | 3          | 52           |
| Hispanic/Latino                           | 4            |            | 4            |
| Other                                     | 2            |            | 2            |
| Two or more races                         | 3            |            | 3            |
| White                                     | 100          | 5          | 105          |
| <b>Student Success &amp; Retention</b>    | <b>55</b>    |            | <b>55</b>    |
| Alaskan/American Indian                   | 1            |            | 1            |
| Black or African American                 | 18           |            | 18           |
| Hispanic/Latino                           | 3            |            | 3            |
| Two or more races                         | 2            |            | 2            |
| White                                     | 31           |            | 31           |
| <b>Grand Total</b>                        | <b>1,665</b> | <b>375</b> | <b>2,040</b> |